

# 1 Chronicles 12:31

Authorized King James Version (KJV)

And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.

## Analysis

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**Theological Analysis:** This passage falls within the section on Warriors who joined David - unity of Israel. The Hebrew term גִּבֹּר (gibbor) - mighty warrior is theologically significant here, pointing to Unity of God's people under chosen leader. The Chronicler's narrative, while paralleling Samuel-Kings in places, offers a distinct theological perspective emphasizing temple worship, Levitical service, and covenant faithfulness.

Chronicles presents David not primarily as warrior-king but as worship organizer and temple planner. This verse contributes to that portrait by highlighting the spiritual dimensions of Israel's national life. The text demonstrates that true prosperity comes through proper worship and covenant obedience rather than merely military or political success.

Doctrinally, this passage teaches about Unity of God's people under chosen leader. Cross-references throughout Chronicles connect David's reign to the broader redemptive narrative, showing how God's covenant promises advance through faithful human leadership while ultimately depending on divine grace and power. The messianic implications are profound: Church united under Christ's headship.

## Historical Context

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**Historical Background:** This section describes events from David's reign (c. 1010-970 BCE) but was written centuries later during the Persian period (c.

450-400 BCE). The Chronicler's selectivity in retelling David's story serves his theological purposes—he omits David's sins (Bathsheba, Absalom's rebellion) while emphasizing David's worship reforms and temple preparations.

The historical setting of Warriors who joined David - unity of Israel occurred during Israel's united monarchy, when the nation reached its territorial and political zenith. Archaeological evidence from this period shows significant building projects and administrative development. However, the Chronicler writes for a much smaller, struggling post-exilic community, using David's golden age to inspire hope for restoration.

Ancient Near Eastern parallels show that temple construction and royal sponsorship of worship were common across cultures. However, Israel's understanding of worship centered on covenant relationship with the one true God rather than manipulation of capricious deities. This theological distinctiveness shapes the Chronicler's presentation.

## Related Passages

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**Ephesians 2:8** — Salvation by grace through faith

**Romans 10:9** — Confession and belief for salvation

## Study Questions

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1. How does this verse's emphasis on Unity of God's people under chosen leader challenge or affirm your current spiritual priorities and practices?
2. What does Church united under Christ's headship teach you about Jesus Christ and His redemptive work?
3. In what practical ways can you apply the principles of covenant faithfulness and proper worship demonstrated in this passage?

## Interlinear Text

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וְמִחְצֵי	ה	מִט	ה	מִנְשָׁה	ר	שְׁמֹונָה	לֹךְ	אֲשֶׁר
<b>And of the half</b>	<b>tribe</b>	<b>of Manasseh</b>	<b>eighteen</b>				<b>thousand</b>	<b>H834</b>
H2677	H4294	H4519	H8083				H505	
נִקְרְבוּ	וְת	בְּשֵׁם	וְאֵלֶּה	לְבָמָלְךָ	אֶת	לְפָמָלְךָ	לְבָמָלְךָ	לְבָמָלְךָ
<b>which were expressed</b>	<b>by name</b>	<b>to come</b>		<b>king</b>		<b>and make David</b>		
H5344	H8034	H935		H4427		H1732		

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